

OFFICIAL BALLOT FOR LIVINGSTON COUNTY

GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-004**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> John McCain | REP |
| <input type="checkbox"/> Sarah Palin | |
| <input type="checkbox"/> Barack Obama | DEM |
| <input type="checkbox"/> Joe Biden | |
| <input type="checkbox"/> Ralph Nader | IND |
| <input type="checkbox"/> Matt Gonzalez | |
| <input type="checkbox"/> Chuck Baldwin | CON |
| <input type="checkbox"/> Robert E. Thornsberry | |
| <input type="checkbox"/> Bob Barr | LIB |
| <input type="checkbox"/> Wayne A. Root | |
| <input type="checkbox"/> Write-in | _____ |

UNITED STATES SENATOR

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> Mitch McConnell | REP |
| <input type="checkbox"/> Bruce Lunsford | DEM |
| <input type="checkbox"/> Write-in | _____ |

UNITED STATES REPRESENTATIVE in CONGRESS

1st Congressional District

(Vote for One)

- | | |
|---|-------|
| <input type="checkbox"/> Edward Whitfield | REP |
| <input type="checkbox"/> Heather A. Ryan | DEM |
| <input type="checkbox"/> Write-in | _____ |

STATE REPRESENTATIVE 4th Representative District

(Vote for One)

- | | |
|--------------------------------------|-------|
| <input type="checkbox"/> Mike Cherry | DEM |
| <input type="checkbox"/> Write-in | _____ |

COUNTY SURVEYOR

(Unexpired Term) (Vote for One)

- ☐ Write-in _____

CONSTABLE

3rd Magisterial District

(Unexpired Term) (Vote for One)

- ☐ Write-in _____

NONPARTISAN BALLOT

SOIL and WATER CONSERVATION DISTRICT SUPERVISORS

(Vote for Four)

- | | |
|--|-------|
| <input type="checkbox"/> Darrell Jones | NP |
| <input type="checkbox"/> Dale Calender | NP |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

3rd Educational District

(Vote for One)

- | | |
|---|-------|
| <input type="checkbox"/> David Kitchens | NPS |
| <input type="checkbox"/> Write-in | _____ |